

John 13:21-35**January 22nd 2019****John 13: 21- 31**

21. After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” 22. The disciples looked at one another, uncertain of whom he spoke. 23. One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, 24. so Simon Peter motioned to him to ask Jesus of whom he was speaking. 25. So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” 26. Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. 27. Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” 28. Now no one at the table knew why he said this to him. 29. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. 30. So, after receiving the morsel of bread, he immediately went out. And it was night.

Observation Questions

1. Why was Jesus troubled in spirit?
2. Who is the disciple of whom Jesus loved? Look up John 13: 20-24.
3. What was the seating arrangement of this meal?

4. Is Judas fully responsible for his actions? Look up Revelation 20: 11-15.

5. What can we learn from Luke 12:41-48 about Judas' eternal punishment?

-“Peter said, “Lord, are you telling this parable for us or for all?” And the Lord said, “Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female servants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful. And that servant who knew his master’s will but did not get ready or act according to his will, will receive a severe beating. But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.”

6. Read the following verses and contrast to Judas' actions.

Hebrews 2:1 “Therefore we must pay much closer attention to what we have heard, lest we drift away from it.”

Hebrews 3:12 “Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.”

I John 2:19 “They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.”

7. Why are the disciples slow to understand Judas’ actions in verses 28-29?

8. What is the significance of John telling us “and it was night” in verse 30?

John 13: 31-35

31. When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. 32. If God is glorified in him, God will also glorify him in himself, and glorify him at once. 33. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ 34. A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35. By this all people will know that you are my disciples, if you have love for one another.”

9. What is Jesus referring to when He says “now is the Son of Man glorified”?

10. How is God's power displayed in Jesus according to the verses below

- Galatians 1:1 "Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead"

- 1 Peter 1:21 "who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God."

11. Verse 32 speaks to a glorification of Jesus beyond the cross, the Jesus sitting at the right hand of God. How do the verses below further the relationship between Jesus' death, seating by His Father and glorification?

-Hebrews 10:12 "But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God"

-Hebrews 1: 3 "He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high"

12. Why couldn't the disciples go where Jesus was going?

13. What is the significance of this "new commandment"?

14. How do we accomplish such a task? Consider the following verses

- Romans 5:5 “and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.”
- Galatians 5:22 “But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness”

15. How is our love a testimony to the world?

16. How is our love for “the brother” (other believers) a testimony of our personal faith according to 1 John 3:14 “We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.” ?

Teaching Notes

1. The Sinner

2. The Saints

Discussion Questions

1. What warnings can be taken from the life of Judas?

2. Reflects and make observations of 1 Corinthians 13: 4-8a

“Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.”